| No. C 178913 | | Due no later than Jun 30, 2014 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|---|--|-----------------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. COX CWI INVESTMENTS, INC. SUE MENZE 1400 LAKE HEARN DR MAIL STOP CP-12 ATLANTA GA 30319 | | 12550 W EXP BOISE ID 8. USA | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 | | | |
| 4. Corporations: Enter N | ames and Busin | ess Addresses of Presid | lent, Secretary, and Directors. Treasu | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | MARY VICKERS | | 1400 LAKE HEARN DRIVE | ATLANTA | GA | USA | 30328 | |
| PRESIDENT | PATRICK J ESSER | | 1400 LAKE HEARN DR | ATLANTA | GA | USA | 30319 | |
| SECRETARY | SHAUNA S. MUHL | | 1400 LAKE HEARN DRIVE | ATLANTA | GA | USA | 30319 | |
| DIRECTOR | PATRICK J. ESSER | | 1400 LAKE HEARN DRIVE | ATLANTA | GA | USA | 30319 | |
| DIRECTOR | MARK F. BOWSER | | 1400 LAKE HEARN DRIVE | ATLANTA | GA | USA | 30319 | |
| VICE PRESIDENT | JENNIFER HIGHTOWER | | 1400 LAKE HEARN DRIVE | ATLANTA | GA | USA | 30319 | |
| VICE PRESIDENT | MARIA FRIEDMAN | | 1400 LAKE HEARN DRIVE | ATLANTA | GA | USA | 30319 | |
| DIRECTOR | JENNIFER HIGHTOWER | | 1400 LAKE HEARN DRIVE | ATLANTA | GA | USA | 30319 | |
| TREASURER | KATHERINE | K. DECKER | 1400 LAKE HEARN DRIVE | ATLANTA | GA | USA | 30319 | |
| 5. Organized Under the Laws of: 6. Annual Repo | | 6. Annual Report mus | t be signed.* | | | | | |
| DE | | Signature: Mary Vickers | | Dat | Date: 05/06/2014 | | | |
| C 178913 | | Name (type or print): Mary Vickers | | | Title: Vice President | | | |
| Processed 05/06/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |