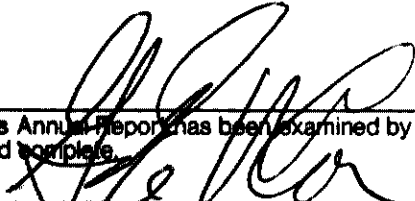
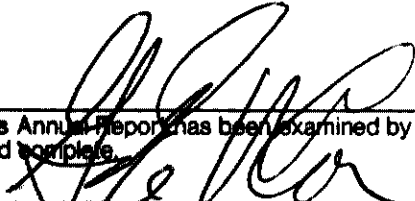
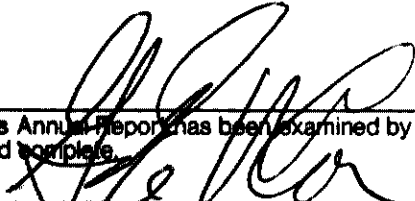


| No. <b>65368</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b> Idaho<br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>SEQUOIA CORPORATION</b><br><b><del>MTEB</del> SERVICE CO.</b><br><b>P. O. BOX 829</b><br><br><b>BOISE ID 83701</b>                                                                                                                                                                                          | 2. Registered Agent and Office NOT A P.O. BOX<br><b>Idaho</b><br><b><del>MTEB</del> SERVICE COMPANY</b><br><b>300 FIRST SECURITY BLDG</b><br><br><b>BOISE ID 83702</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 065368</b> |           |                        |                                                                                    |                |                         |                             |                             |                  |       |  |                            |                             |                |       |  |                             |                             |                |       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|------------------------------------------------------------------------------------|----------------|-------------------------|-----------------------------|-----------------------------|------------------|-------|--|----------------------------|-----------------------------|----------------|-------|--|-----------------------------|-----------------------------|----------------|-------|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: George E. McCown</td> <td>3000 Sand Hill Rd., Bldg. 3</td> <td>Menlo Park, CA</td> <td>94025</td> <td></td> </tr> <tr> <td>Secretary: Linda L. Flores</td> <td>3000 Sand Hill Rd., Bldg. 3</td> <td>Menlo Park, CA</td> <td>94025</td> <td></td> </tr> <tr> <td>Directors: George E. McCown</td> <td>3000 Sand Hill Rd., Bldg. 3</td> <td>Menlo Park, CA</td> <td>94025</td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                       | Name      | Street or P.O. Address | City                                                                               | State          | Zip                     | President: George E. McCown | 3000 Sand Hill Rd., Bldg. 3 | Menlo Park, CA   | 94025 |  | Secretary: Linda L. Flores | 3000 Sand Hill Rd., Bldg. 3 | Menlo Park, CA | 94025 |  | Directors: George E. McCown | 3000 Sand Hill Rd., Bldg. 3 | Menlo Park, CA | 94025 |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City                                                                                                                                                                                                                                                  | State     | Zip                    |                                                                                    |                |                         |                             |                             |                  |       |  |                            |                             |                |       |  |                             |                             |                |       |  |
| President: George E. McCown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3000 Sand Hill Rd., Bldg. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                | Menlo Park, CA                                                                                                                                                                                                                                        | 94025     |                        |                                                                                    |                |                         |                             |                             |                  |       |  |                            |                             |                |       |  |                             |                             |                |       |  |
| Secretary: Linda L. Flores                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3000 Sand Hill Rd., Bldg. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                | Menlo Park, CA                                                                                                                                                                                                                                        | 94025     |                        |                                                                                    |                |                         |                             |                             |                  |       |  |                            |                             |                |       |  |                             |                             |                |       |  |
| Directors: George E. McCown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3000 Sand Hill Rd., Bldg. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                | Menlo Park, CA                                                                                                                                                                                                                                        | 94025     |                        |                                                                                    |                |                         |                             |                             |                  |       |  |                            |                             |                |       |  |                             |                             |                |       |  |
| 5. Nature of Business<br><br><b>Any lawful business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td><b>7-30-91</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td><b>George E. McCown</b></td> <td><b>President</b></td> </tr> </table> |                                                                                                                                                                                                                                                       | Signature | Date                   |  | <b>7-30-91</b> | Name (Typed or Printed) | Title                       | <b>George E. McCown</b>     | <b>President</b> |       |  |                            |                             |                |       |  |                             |                             |                |       |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                       |           |                        |                                                                                    |                |                         |                             |                             |                  |       |  |                            |                             |                |       |  |                             |                             |                |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>7-30-91</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                       |           |                        |                                                                                    |                |                         |                             |                             |                  |       |  |                            |                             |                |       |  |                             |                             |                |       |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       |           |                        |                                                                                    |                |                         |                             |                             |                  |       |  |                            |                             |                |       |  |                             |                             |                |       |  |
| <b>George E. McCown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                       |           |                        |                                                                                    |                |                         |                             |                             |                  |       |  |                            |                             |                |       |  |                             |                             |                |       |  |