| No. C 98547 | | Due no later than May 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|--|----------------------|--|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SUGARLOAF CONDOMINIUM ASSOCIATION, INC. GENE PILCHER 1635 S VIEWPOINT DR LEWISTON ID 83501 | | GENE PILCHER 1635 S VIEWPOINT DR LEWISTON ID 83501 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | HOWIE WYNN | | 19195 WOODLAND LANE | HUNTINGTON BEACH | CA | USA | 92648 |
| TREASURER | GENE L PILCHER | | 1635 S VIEWPOINT DR | LEWISTON | ID | USA | 83501 |
| SECRETARY JOHN CROWE | | Έ | 2225 CHERRY LANE | BOISE | ID | USA | 83705 |
| PRESIDENT | STEVE CAMPBELL | | 4725 SAVANNAH LANE | BOISE | ID | USA | 83714 |
| 5. Organized Under the Laws of: 6 | | 6. Annual Report must I | | | | | |
| ID | | Signature: E L Pilcher | | Date: 04/20/2014 | | | |
| C 98547 | | Name (type or print): E L Pilcher | | Title: Treasurer | | | |
| Processed 04/20/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | |