| No. W 119878 | | Du | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------|---|--|---|--|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Dec 31, 2014 Annual Report Form 1. Mailing Address: Correct in this box if needed. BRIGHTON LAND HOLDINGS LLC AMANDA MCCURRY 12601 W EXPLORER DR STE 200 BOISE ID 83713 | | 12601 W EXP BOISE 837 | AMANDA K SCHAUS 12601 W EXPLORER DR STE 200 | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| | | mes and Addresse | es of at least one Member or Manager. | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| MEMBER MARTOM GROUP LLC MEMBER DAVID W TURNBULL | | | 3652 MONTE REAL 12601 W EXPLORER DR STE 200 | ESCONDIDO BOISE | CA ID | USA USA | 92029 83713 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 119878 | | Signature: Amanda McCurry Name (type or print): Amanda McCurry | | Date: 01/22/2015 Title: Authorized Filer | | | |
| Processed 01/22/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |