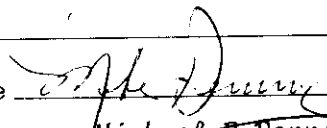
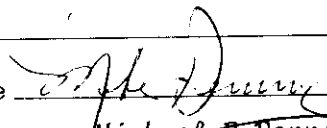
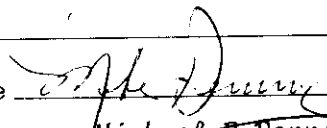


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|--|---|--|--|--|
| No. C 96846 | Due no later than November 30, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX MICHAEL R DENNING 4084 E 129 N IDAHO FALLS, ID 83401 | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable DENNING PUMP, INC. MICHAEL R DENNING BOX 460 UCON, ID 83454 | | 3. <u>New</u> Registered Agent Signature | |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President | Michael R Denning | 4084 E 129 N | Idaho Falls | ID | 83401 |
| V. Pres. | Lisa G Denning | 4084 E 129 N | Idaho Falls | ID | 83401 |
| Treasurer | Michael R Denning | 4084 E 129 N | Idaho Falls | ID | 83401 |
| Secretary | Lisa G Denning | 4084 E 129 N | Idaho Falls | ID | 83401 |

| | | | | | |
|--|--|--|------------------------|---|------------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 96846 </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature  </td> <td style="width: 50%;"> Date <u>10/20/2003</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>Michael R Denning</u> </td> <td> Title <u>President</u> </td> </tr> </table> | Signature  | Date <u>10/20/2003</u> | Name <small>(Typed or Printed)</small> <u>Michael R Denning</u> | Title <u>President</u> |
| Signature  | Date <u>10/20/2003</u> | | | | |
| Name <small>(Typed or Printed)</small> <u>Michael R Denning</u> | Title <u>President</u> | | | | |