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| No. C 89843 | Annual Report Form Due No Later Than November 30, 1996 | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct NATURAL ENERGY RESOURCES, IN EDWARD A. LAWSON BOX 297 | EDWARD A. LAWSON 319 WALNUT AVE. KETCHUM ID 83340 |
| * FIRST NOTICE * | KETCHUM ID 83340 | 3. Organized Under the Laws of: ID C 89843 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|-----------------|------------------------|----------------------|-------|--------|
| President | Don Brandenburg | 1355 Brandt Road | Hillsborough | CA | 94101 |
| Secretary | Jim Cimino | P.O. Box 448 | Sun Valley | ID | 83353 |
| Directors: | Don Brandenburg | 1355 Brandt Road | Hillsborough | CA | 94101 |
| | Jim Cimino | P.O. Box 448 | Sun Valley | ID | 83353 |
| | David Cimino | GPO 3328 | San Juan Puerto Rico | | 000936 |
| | Robert Cimino | GPO 3328 | San Juan Puerto Rico | | 000936 |

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| 5. NATURE OF BUSINESS INVESTMENT | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | |
| | ✓ Signature  ✓ Name (Typed or Printed) <u>Don Brandenburg</u> | Date <u>8-13-96</u> Title <u>President</u> |

ISSUED: 07-06-1993

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