

No. 52834	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1990	HAROLD STUDEBAKER
	1. Mailing Address — Please Correct	4014 EAST 100 NORTH
	JUNIPER WATER ASSOCIATION, HAROLD STUDEBAKER 4014 EAST 100 NORTH RIGBY ID 83442	RIGBY ID 83442 3. Incorporated Under The Laws of ID NO: 052834

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Harold V. Studebaker	4014 E. 100 N.	Rigby	Id.	83442
Secretary:	Gerald Sedrick	4022 E. 100 N.	Rigby	Id.	83442
Directors:	Dan Widdison	4016 E. 100 N.	Rigby	Id.	83442
	Jim Auten	4020 E. 100 N.	Rigby	Id.	83442

5. Nature of Business

Domestic Water
System

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature	<u>Harold V Studebaker</u>	Date	<u>7/11/90</u>
Name (Typed or Printed)	<u>Harold V Studebaker</u>	Title	<u>President</u>