

No. C 70254	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX PHYLLIS NASH 514 NEZ PERCE AVE WINCHESTER ID 83555
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct LEWISTON GUN CLUB INC. P. O. BOX 475 LEWISTON ID 83501	3. Organized Under the Laws of: ID C 70254

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	CHAD NELSON	1205 Vineyard DR	LEWISTON	ID	83501
V. PRESIDENT	GEORGE WILSON	P.O. Box 132	GENESEE	ID	83832
SECRETARY	JAY ROACH	Rt 2 Box 100	GENESEE	ID	83832
DIRECTOR	DAVE BRUEGEMAN	4280 #4495	MOSCOW	ID	83843
DIRECTOR	STEVE BURNS	2325 ROLLING HILLS DR	LEWISTON	ID	83501
DIRECTOR	GARY SCHWANK	1165 MILLER RD	LEWISTON	ID	83501
DIRECTOR	RON HERMAN	Rt 2 Box 132A	GENESEE	ID	83832

5. NATURE OF BUSINESS TRAP & SKEET SHOOTING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Phyllis Nash</i></u> Date <u><i>7/22/96</i></u> Name (Typed or Printed) <u><i>PHYLLIS NASH</i></u> Title <u><i>Treasurer</i></u>
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ISSUED: 07-06-1996

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