| No. <b>W 50056</b>  | D   | Due no later than Apr 30, 2016  |                         | 2. Registered Agent and Address (NO PO BOX)   |         |                |  |
|---|---|---|-------------------------|---|---------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | I. Mailing A BHW ENTERF BRIAN WILL PO BOX 627 ASHTON ID | IAMS  | 1636 ASHTO<br>ASHTON ID | BRIAN WILLIAMS 1636 ASHTON LOOP RD ASHTON ID 83420  3. New Registered Agent Signature:* |         |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |   |   |                         |   |         |                |  |
| 200 00 00 00  | er Names and Address                                    | ses of at least one Member or Manager.                                    |                         |   |         |                |  |
| Office Held Name  |   | Street or PO Address  | City                    | State   | Country | Postal Code    |  |
|   | WILLIAMS<br>ER WILLIAMS                                 | PO BOX 627<br>PO BOX 627  | ASHTON<br>ASHTON        | ID<br>ID  |         | 83420<br>83420 |  |
| 5. Organized Under the Laws of:   | 6. Annual Repo  | 6. Annual Report must be signed.*   |                         |   |         |                |  |
| ID  | Signature: b  | rian williams   |                         | Date: 02/24/2016  |         |                |  |
| W 50056   | Name (type  | Name (type or print): brian williams                                      |                         | Title: member   |         |                |  |
| Processed 02/24/2016  | * Electronically  | * Electronically provided signatures are accepted as original signatures. |                         |   |         |                |  |