

|  |                |   |        |  |         |  |  |
|--|----------------|---|--------|--|---------|--|--|
| No. <b>C 72155</b>   |                | <b>Due no later than Feb 28, 2014</b><br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ST. LUKE'S MCCALL FOUNDATION, INC.<br>JENNY RUEMMELE<br>1000 STATE ST<br>MCCALL ID 83638 |        | JENNY RUEMMELE<br>1000 STATE ST<br>MCCALL ID 83638   |         |  |  |
|  |                |   |        |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |   |        |  |         |  |  |
| Office Held  | Name           | Street or PO Address  | City   | State  | Country | Postal Code                                |  |
| TREASURER  | CHRIS KIRK     | PO BOX 846  | MCCALL | ID   | USA     | 83638                                      |  |
| DIRECTOR   | JOHN WESTWATER | PO BOX 2043   | MCCALL | ID   | USA     | 83638                                      |  |
| PRESIDENT  | BOBBI HOOVER   | PO BOX 1269   | MCCALL | ID   | USA     | 83638                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 72155</b>   |                | 6. Annual Report must be signed.*<br><br>Signature: Jenny Ruemmele<br>Name (type or print): Jenny Ruemmele  |        |  |         |  |  |
|  |                | Date: 03/13/2014<br>Title: Executive Director   |        |  |         |  |  |
| Processed 03/13/2014      * Electronically provided signatures are accepted as original signatures.  |                |   |        |  |         |  |  |