


No. <b>C 65714</b>	<b>Due no later than Jan 31, 2001</b>	2. Registered Agent and Office <b>NO PO BOX</b>																																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Annual Report Form</b>	DENNIS GRATTON																																																
	1. Mailing Address - Correct in this box, if applicable CITIZENS AGAINST POACHING, INC. DENNIS GRATTON PO BOX 334  BOISE, ID 83701	123 E 44TH #A  BOISE, ID 83714																																																
		3. <u>New</u> Registered Agent Signature																																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																		
<table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>FRED CHRISTENSEN</td> <td>20805 LOWELL RD</td> <td>CALDWELL</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>SECRETARY</td> <td>DENNIS GRATTON</td> <td>P.O. BOX 2091</td> <td>BOISE</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>DIRECTOR</td> <td>JOE "BILL" LEWIS</td> <td>5635 E. FERNAN HILL RD</td> <td>CD'A</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>DIRECTOR</td> <td>DON ZUCK</td> <td>486 ROSE ST. N.</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>DIRECTOR</td> <td>WAYNE RUFFRIDGE</td> <td>659 W. CHUBBUCK RD.</td> <td>POCATELLO</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>DIRECTOR</td> <td>FRANK LAWYER</td> <td>454 W. 18TH</td> <td>ID. FALLS</td> <td>ID</td> <td>83402</td> </tr> <tr> <td>DIRECTOR</td> <td>FRANK GREEN</td> <td>RT. 1 BY 227-C-1</td> <td>SALMON</td> <td>ID.</td> <td>83647</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	FRED CHRISTENSEN	20805 LOWELL RD	CALDWELL	ID	83605	SECRETARY	DENNIS GRATTON	P.O. BOX 2091	BOISE	ID	83701	DIRECTOR	JOE "BILL" LEWIS	5635 E. FERNAN HILL RD	CD'A	ID	83814	DIRECTOR	DON ZUCK	486 ROSE ST. N.	TWIN FALLS	ID	83301	DIRECTOR	WAYNE RUFFRIDGE	659 W. CHUBBUCK RD.	POCATELLO	ID	83201	DIRECTOR	FRANK LAWYER	454 W. 18TH	ID. FALLS	ID	83402	DIRECTOR	FRANK GREEN	RT. 1 BY 227-C-1	SALMON	ID.	83647
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																													
PRESIDENT	FRED CHRISTENSEN	20805 LOWELL RD	CALDWELL	ID	83605																																													
SECRETARY	DENNIS GRATTON	P.O. BOX 2091	BOISE	ID	83701																																													
DIRECTOR	JOE "BILL" LEWIS	5635 E. FERNAN HILL RD	CD'A	ID	83814																																													
DIRECTOR	DON ZUCK	486 ROSE ST. N.	TWIN FALLS	ID	83301																																													
DIRECTOR	WAYNE RUFFRIDGE	659 W. CHUBBUCK RD.	POCATELLO	ID	83201																																													
DIRECTOR	FRANK LAWYER	454 W. 18TH	ID. FALLS	ID	83402																																													
DIRECTOR	FRANK GREEN	RT. 1 BY 227-C-1	SALMON	ID.	83647																																													
5. Organized Under the Laws of:  IDAHO C 65714	6. Signature  Date <u>1-12-01</u> Name (Typed or Printed) DENNIS GRATTON Title: <del>XXXX</del> <u>SEC'Y</u>																																																	