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|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| <b>No. 82553</b>                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX<br><br>TERRY A. AYERS<br>418 NORTH ORCHARD<br><br>BOISE ID 83706                                                                                                                                                                                                                                                                                                                                                      |             |              |            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address <i>Please Correct If Not Correct</i><br><br><b>COMPUTER SPECIALTIES, INC.</b><br><b>TERRY A. AYERS</b><br><del>2428 OVERLAND ROAD</del><br><del>418 N. ORCHARD</del><br><br><b>BOISE ID <del>83705</del> 83706</b> | 3. Incorporated Under The Laws<br>of <b>ID</b><br>NO: <b>282553</b>                                                                                                                                                                                                                                                                                                                                                                                                 |             |              |            |
| 4. Names and Addresses of Officers and Directors                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |              |            |
|                                                                                                                                   | <u>Name</u>                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                                                                                                        | TERRY AYERS                                                                                                                                                                                                                           | 1110 W. HOLLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAMPA       | ID           | 83651      |
| Secretary:                                                                                                                        | SARA AYERS                                                                                                                                                                                                                            | 1110 W. HOLLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAMPA       | ID           | 83651      |
| Directors:                                                                                                                        |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |              |            |
| 5. Nature of Business<br><br><b>RETAIL SALES - COMPUTERS</b>                                                                      |                                                                                                                                                                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) <b>SARA AYERS</b> </div> <div>           Date <b>7-15-91</b><br/>           Title <b>SECRETARY</b> </div> </div> |             |              |            |