

|  |                  |  |          |   |         |             |  |
|--|------------------|--|----------|---|---------|-------------|--|
| No. <b>W 34762</b>   |                  | <b>Due no later than Nov 30, 2013</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOGUS CREEK LOWLINE ANGUS, LLC<br>ALICE G BRADSHAW<br>2730 S LINDER RD<br>MERIDIAN ID 83642-6561<br>USA |          | ALAN BRADSHAW<br>2730 S LINDER RD<br>MERIDIAN ID 83642-6561 |         |             |  |
|  |                  |  |          | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |  |          |   |         |             |  |
| Office Held  | Name             | Street or PO Address   | City     | State   | Country | Postal Code |  |
| MEMBER   | ALAN G BRADSHAW  | 2730 S LINDER RD   | MERIDIAN | ID  | USA     | 83642       |  |
| MEMBER   | ALICE D BRADSHAW | 2730 S LINDER RD   | MERIDIAN | ID  | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 34762</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Alice Bradshaw<br>Name (type or print): Alice Bradshaw<br>Date: 12/12/2013<br>Title: Member                              |          |   |         |             |  |
| Processed 12/12/2013   |                  | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |  |