| · · · · · · · · · · · · · · · · · · · | 1 | Il Report Form 199 er Than November 30. | 2. Registered Agent a | Ind Office NOT A | P.O. BOX |
|--|--|--|-----------------------|----------------------------|------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Pleas MILETA, INC MILES W WALL | se Correct, if Not Correct LACE | 5960 STE | = | IVE 83703 |
| NO FEE REQUIRED | 3277 BOULDE | RHTS | | | |
| ** FINAL NOTICE ** | 2070 | 07740 | 3. Organized Under t | | |
| ** FIRME MUTILE ** | BOISE | ID 83712 | ID | C 92 | 838 |
| Corporations: Enter Names and Limited Liability Companies: Enter | i Addresses of President, er Names and Addresses o | Secretary and Directors of Managers or Membe | rs (check one) | | |
| Office held Name | Stree | et or P.O. Address | City | State | <u>Zip</u> |
| SEC. TIREAS, PAHY DRESIDENT MILES | HICKEY -92 | 77 E. SOULDER HA | 5. ADISE | | 712 |
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| URESIDENT MULES | S WATTACE OF | or Olexing are | V)0/3 - | | 70. |
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| NATURE OF BUSINES | knowledg | hat this Annual Report has bee ge true correct and complete!/ | NUDI | d is to the best $4/-22-4$ | of my |
| · NATURE OF BUSINES INVESTMENTS | knowledg Signature | ge true correct and complete! | Date _ | d is to the best | of my |
| MATURE OF BUSINES | knowledg | ge true correct and complete! | CKC Date _ | d is to the best | of my |
| | knowledg Signature | ge true correct and complete! | Date | d is to the best | of my |

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