







## **STATE OF IDAHO**

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0004927442

Date Filed: 9/29/2022 8:09:10 AM

| Catita Name and Maritima Addisons                                 |                            |  |
|---|----------------------------|--|
| Entity Name and Mailing Address: Entity Name:                     |                            | CREATED AND CROWNED LLC                                      |
| The file number of this entity o Secretary of State is:           | n the records of the I     |  |
| Address   |                            | 306 THAIN RD<br>STE D<br>LEWISTON, ID 83501                  |
| Entity Details:   |                            |  |
| Entity Status   |                            | Active-Existing  |
| This entity is organized under the laws of:                       |                            | IDAHO  |
| If applicable, the old file number the Idaho Secretary of State w |                            | e records of   |
| The registered agent on record is:                                |                            |  |
| Registered Agent  |                            | LEGALINC CORPORATE SERVICES INC. Commercial Registered Agent |
|   |                            | Physical Address   |
|   |                            | 800 W MAIN ST STE 1460<br>BOISE, ID 83702                    |
|   |                            | Mailing Address  |
|   |                            | 800 W MAIN ST STE 1460<br>BOISE, ID 83702                    |
| Agent or Address Change   |                            |  |
| Select if you are appointing                                      | g a new agent.             |  |
| Limited Liability Company Managers and                            | d Members                  |  |
| Name  | Title                      | Business Address   |
| KAYLA KING  | Member                     | 1650 NE VALLEY RD APT G7<br>PULLMAN, WA 99163                |
| The annual report must be signed by an                            | authorized signer of the e | ntity.   |
| Job Title: Member   |                            |  |
| Kayla King  |                            | 09/29/2022   |
| Sign Here   |                            | Date   |