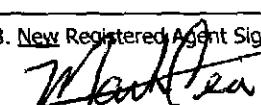


No. W 41292		Due no later than Jul 31, 2018 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) MARK A CECI 10395 S DEMPSEY CR RD LAVA HOT SPRINGS ID 83246																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. MOUNTAIN PARADISE TRUCKING, LLC MARK A CECI PO BOX 81 LAVA HOT SPRINGS ID 83246 USA		3. New Registered Agent Signature. 																																				
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>MARK CECI</td> <td>PO Box 81</td> <td colspan="4">LAVA HOT SPRINGS ID 83246</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	MARK CECI	PO Box 81	LAVA HOT SPRINGS ID 83246				Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 41292		6. Signature:  Name (type or print): <u>MARK A CECI</u> Date: <u>5/25/18</u> Title: <u>OWNER</u>																																						

Issued 05/21/2018 by TAH

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM