

No. <b>W 57953</b>		<b>Due no later than Jan 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> C.S. HAWKINS INVESTMENTS, LLC STANLEY C HAWKINS 559 FISH HATCHERY RD GRANGEVILLE ID 83530-5143 USA		STAN C HAWKINS 559 FISH HATCHERY RD GRANGEVILLE 83530	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	SUSAN K DAVIS	1014 EAST 650 NORTH	OREM	UT	84097
MEMBER	STEVEN B HAWKINS	3631 LINCOLN DR	ONTARIO	OR	97914
MEMBER	STANLEY C HAWKINS	559 FISH HATCHERY RD	GRANGEVILLE	ID	83530
5. Organized Under the Laws of:  <b>ID W 57953</b>		6. Annual Report must be signed.* Signature: Stan Hawkins Name (type or print): Stan Hawkins Date: 01/28/2015 Title: Member			
Processed 01/28/2015		* Electronically provided signatures are accepted as original signatures.			