



0005968764

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

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File #: 0005968764

Date Filed: 11/6/2024 1:10:57 PM

Entity Name and Mailing Address:

Entity Name: HOPKINS ELECTRIC, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000250337
Address: STEVE HOPKINS
PO BOX 662
BUHL, ID 83316-0662

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C80098

The registered agent on record is:

Registered Agent: STEVE HOPKINS
Registered Agent
Physical Address
320 11TH AVE. SOUTH
BUHL, ID 83316
Mailing Address

Corporate Officers and Directors:

Name	Title	Business Address
STEVE H HOPKINS	President	STEVE HOPKINS 320 SOUTH 11TH BUHL, ID 83316

The annual report must be signed by an authorized signer of the entity.

Job Title: President

Steve Hopkins

Sign Here

11/06/2024

Date

B0961-0707 11/06/2024 1:11 PM Received by Office of the Idaho Secretary of State