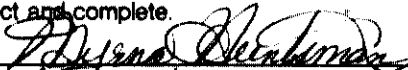
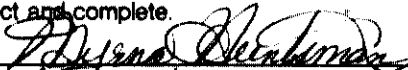
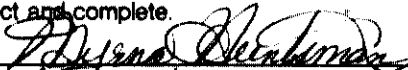


<b>No. 27924</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX <b>ERROL HUNTSMAN</b> <b>7447 SOUTH 45 WEST</b>  <b>IDAHO FALLS ID 83402</b>																								
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct <b>AUTOMOTIVE ELECTRIC AND SUPPLY</b> <b>ERROL HUNTSMAN</b> <b>935 LINDSAY BLVD</b>  <b>IDAHO FALLS ID 83402 0000</b>	3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 27924</b>																								
4. Names and Addresses of Officers and Directors <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>Errol L. Huntsman</b></td> <td><b>7447 S. 45 W.</b></td> <td><b>Idaho Falls,</b></td> <td><b>Idaho</b></td> <td><b>83402</b></td> </tr> <tr> <td>Secretary:</td> <td><b>Myrna Huntsman</b></td> <td><b>7447 S. 45 W.</b></td> <td><b>Idaho Falls,</b></td> <td><b>Idaho</b></td> <td><b>83402</b></td> </tr> <tr> <td>Directors:</td> <td colspan="5" style="text-align: center;"><b>(Same as above)</b></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<b>Errol L. Huntsman</b>	<b>7447 S. 45 W.</b>	<b>Idaho Falls,</b>	<b>Idaho</b>	<b>83402</b>	Secretary:	<b>Myrna Huntsman</b>	<b>7447 S. 45 W.</b>	<b>Idaho Falls,</b>	<b>Idaho</b>	<b>83402</b>	Directors:	<b>(Same as above)</b>				
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Directors:	<b>(Same as above)</b>																									
5. Nature of Business <b>Electrical rebuilders</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">           Signature             Name (Typed or Printed) <b>Myrna Huntsman</b> </td> <td style="width: 40%;">           Date <b>7-9-92</b>            Title <b>Secretary</b> </td> </tr> </table>		Signature  Name (Typed or Printed) <b>Myrna Huntsman</b>	Date <b>7-9-92</b> Title <b>Secretary</b>																						
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