

| No. C100203   | <b>Annual Report Form</b> 1995<br>Due No Later Than November 30,  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |        |             |      |                        |      |       |     |           |                |                           |        |        |       |                         |                |              |             |        |       |          |                   |                   |             |        |       |          |                  |                       |             |        |       |
|---|---|---|---|--------|-------------|------|------------------------|------|-------|-----|-----------|----------------|---------------------------|--------|--------|-------|-------------------------|----------------|--------------|-------------|--------|-------|----------|-------------------|-------------------|-------------|--------|-------|----------|------------------|-----------------------|-------------|--------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, if Not Correct<br><br>PACIFIC HOUSING ASSOCIATION<br><br>57450 CEDAR FLAT RD<br><br>SPRINGFIELD OR 97478 |   | WAYNE V MEULEMAN<br>260 BROADWAY AVE STE 400<br><br>BOISE ID 83706<br><br>3. Organized Under the Laws of:<br><br>OR C100203 |        |             |      |                        |      |       |     |           |                |                           |        |        |       |                         |                |              |             |        |       |          |                   |                   |             |        |       |          |                  |                       |             |        |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)  |   |   |   |        |             |      |                        |      |       |     |           |                |                           |        |        |       |                         |                |              |             |        |       |          |                   |                   |             |        |       |          |                  |                       |             |        |       |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Connie Beckley</td> <td>260 Country Club Rd. #110</td> <td>Eugene</td> <td>Oregon</td> <td>97401</td> </tr> <tr> <td>Secretary/<br/>Treasurer</td> <td>Kelly Williams</td> <td>2156 N. 15th</td> <td>Springfield</td> <td>Oregon</td> <td>97477</td> </tr> <tr> <td>Director</td> <td>Verna J. Laughlin</td> <td>928 Fairway Place</td> <td>Springfield</td> <td>Oregon</td> <td>97477</td> </tr> <tr> <td>Director</td> <td>Mildred V. Burke</td> <td>87460 Cedar Flat Road</td> <td>Springfield</td> <td>Oregon</td> <td>97478</td> </tr> </tbody> </table> |   |   |   |        | Office held | Name | Street or P.O. Address | City | State | Zip | President | Connie Beckley | 260 Country Club Rd. #110 | Eugene | Oregon | 97401 | Secretary/<br>Treasurer | Kelly Williams | 2156 N. 15th | Springfield | Oregon | 97477 | Director | Verna J. Laughlin | 928 Fairway Place | Springfield | Oregon | 97477 | Director | Mildred V. Burke | 87460 Cedar Flat Road | Springfield | Oregon | 97478 |
| Office held   | Name  | Street or P.O. Address  | City  | State  | Zip         |      |                        |      |       |     |           |                |                           |        |        |       |                         |                |              |             |        |       |          |                   |                   |             |        |       |          |                  |                       |             |        |       |
| President   | Connie Beckley  | 260 Country Club Rd. #110   | Eugene  | Oregon | 97401       |      |                        |      |       |     |           |                |                           |        |        |       |                         |                |              |             |        |       |          |                   |                   |             |        |       |          |                  |                       |             |        |       |
| Secretary/<br>Treasurer   | Kelly Williams  | 2156 N. 15th  | Springfield   | Oregon | 97477       |      |                        |      |       |     |           |                |                           |        |        |       |                         |                |              |             |        |       |          |                   |                   |             |        |       |          |                  |                       |             |        |       |
| Director  | Verna J. Laughlin   | 928 Fairway Place   | Springfield   | Oregon | 97477       |      |                        |      |       |     |           |                |                           |        |        |       |                         |                |              |             |        |       |          |                   |                   |             |        |       |          |                  |                       |             |        |       |
| Director  | Mildred V. Burke  | 87460 Cedar Flat Road   | Springfield   | Oregon | 97478       |      |                        |      |       |     |           |                |                           |        |        |       |                         |                |              |             |        |       |          |                   |                   |             |        |       |          |                  |                       |             |        |       |
| 5. NATURE OF BUSINESS<br><br>FOSTERING OF RENTAL HOUSING  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Kelly R. Williams</u> Date <u>7-22-96</u><br>Name (Typed or Printed) _____ Title <u>Secretary-Treasurer</u> |   |        |             |      |                        |      |       |     |           |                |                           |        |        |       |                         |                |              |             |        |       |          |                   |                   |             |        |       |          |                  |                       |             |        |       |

ISSUED: 07-06-1996

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