

| | | | | | | | |
|--|----------------|---|-------|--|---------|------------------|--|
| No. C 69171 | | Due no later than Mar 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BMIA, INC. JAMES D. BAXTER P. O. BOX 6360 BOISE ID 83707 | | JAMES D BAXTER 11270 W WOODHAVEN CT BOISE ID 83713 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | JAMES D BAXTER | 11270 W. WOODHAVEN CT. | BOISE | ID | USA | 83713 | |
| PRESIDENT | JAMES D BAXTER | 11270 W. WOODHAVEN CT. | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 69171 | | Signature: James D Baxter | | | | Date: 01/27/2018 | |
| | | Name (type or print): James D Baxter | | | | Title: President | |
| Processed 01/27/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |