

40007

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — Please Correct, If Not Correct		BRUCE SEAL 912 2ND STREET SOUTH NAMPA ID 83651																									
	HOPPER ELECTRIC SERVICE, INC. BRUCE SEAL 912 2ND ST S NAMPA ID 83651 0000		3. Incorporated Under The Laws of ID NO: 40007																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Bruce Seal</td> <td>2320 W. Orchard</td> <td>Nampa</td> <td>Id.</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td>Nancy Seal</td> <td>" " "</td> <td>"</td> <td>"</td> <td>21</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Bruce Seal	2320 W. Orchard	Nampa	Id.	83651	Secretary:	Nancy Seal	" " "	"	"	21	Directors:					
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Secretary:	Nancy Seal	" " "	"	"	21																							
Directors:																												
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
Electric Motors		Signature <u>Bruce Seal</u> Date <u>7/21/92</u> Name (Typed or Printed) Title <u>President</u>																										