

| No. <b>W 24095</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due no later than May 31, 2010<br><b>Annual Report Form</b> |                                                                                                                                         | 2. Registered Agent and Office (NOT A P.O. BOX)<br><b>ERASMO RODRIGUEZ</b><br><b>29 EAST 100 NORTH</b><br><b>RUPERT ID 83350</b>                     |           |                                    |              |                      |      |       |         |             |  |                          |                   |               |           |             |              |  |                      |                   |               |           |             |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------|--------------|----------------------|------|-------|---------|-------------|--|--------------------------|-------------------|---------------|-----------|-------------|--------------|--|----------------------|-------------------|---------------|-----------|-------------|--------------|
| Return to:<br><b>SECRETARY OF STATE</b><br><b>490 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                                                                                                         | 1. Mailing Address: Correct in this box if needed.<br><b>E. RODRIGUEZ TRUCKING, L.L.C.</b><br><br><b>29 EAST 100 NORTH</b><br><b>RUPERT ID 83350</b> |           | 3. New Registered Agent Signature. |              |                      |      |       |         |             |  |                          |                   |               |           |             |              |  |                      |                   |               |           |             |              |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.<br><table border="1"> <thead> <tr> <th>Office Hold</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td></td> <td><b>Erasmus Rodriguez</b></td> <td><b>29 E 100 N</b></td> <td><b>Rupert</b></td> <td><b>ID</b></td> <td><b>minn</b></td> <td><b>83350</b></td> </tr> <tr> <td></td> <td><b>IDA Rodriguez</b></td> <td><b>29 E 100 N</b></td> <td><b>Rupert</b></td> <td><b>ID</b></td> <td><b>minn</b></td> <td><b>83350</b></td> </tr> </tbody> </table> |                                                             |                                                                                                                                         |                                                                                                                                                      |           | Office Hold                        | Name         | Street or PO Address | City | State | Country | Postal Code |  | <b>Erasmus Rodriguez</b> | <b>29 E 100 N</b> | <b>Rupert</b> | <b>ID</b> | <b>minn</b> | <b>83350</b> |  | <b>IDA Rodriguez</b> | <b>29 E 100 N</b> | <b>Rupert</b> | <b>ID</b> | <b>minn</b> | <b>83350</b> |
| Office Hold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                        | Street or PO Address                                                                                                                    | City                                                                                                                                                 | State     | Country                            | Postal Code  |                      |      |       |         |             |  |                          |                   |               |           |             |              |  |                      |                   |               |           |             |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Erasmus Rodriguez</b>                                    | <b>29 E 100 N</b>                                                                                                                       | <b>Rupert</b>                                                                                                                                        | <b>ID</b> | <b>minn</b>                        | <b>83350</b> |                      |      |       |         |             |  |                          |                   |               |           |             |              |  |                      |                   |               |           |             |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>IDA Rodriguez</b>                                        | <b>29 E 100 N</b>                                                                                                                       | <b>Rupert</b>                                                                                                                                        | <b>ID</b> | <b>minn</b>                        | <b>83350</b> |                      |      |       |         |             |  |                          |                   |               |           |             |              |  |                      |                   |               |           |             |              |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>W 24095</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             | 6. Signature: <u><i>Erasmus Rodriguez</i></u> Date: <u>6/22/10</u><br>Name (type or print): <u>ERASMO RODRIGUEZ</u> Title: <u>owner</u> |                                                                                                                                                      |           |                                    |              |                      |      |       |         |             |  |                          |                   |               |           |             |              |  |                      |                   |               |           |             |              |
| Issued 06/22/2010 by J.1<br><b>INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM</b><br>105804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                                                                                         |                                                                                                                                                      |           |                                    |              |                      |      |       |         |             |  |                          |                   |               |           |             |              |  |                      |                   |               |           |             |              |