

|  |                  |  |         |   |                     |
|--|------------------|--|---------|---|---------------------|
| No. <b>C 213179</b>  |                  | <b>Due no later than Mar 31, 2018</b>  |         | <b>2. Registered Agent and Address (NO PO BOX)</b>                                    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BURGIN RELOCATION, INC.<br>2704 N MOORE LN<br>SPOKANE WA 99216 |         | ALL DAY \$49 IDAHO REGISTERED A<br>784 S CLEARWATER LOOP STE F<br>POST FALLS ID 83854 |                     |
|  |                  |  |         | 3. <u>New</u> Registered Agent Signature:*  |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |         |   |                     |
| Office Held  | Name             | Street or PO Address   | City    | State   | Country Postal Code |
| PRESIDENT  | JEFFREY C BURGIN | 6511 S CHENEY RD   | SPOKANE | WA  | 99224               |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 213179</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Jeffrey Burgin<br>Name (type or print): Jeffrey Burgin<br>Date: 01/24/2018<br>Title: President                   |         |   |                     |
| Processed 01/24/2018   |                  | * Electronically provided signatures are accepted as original signatures.  |         |   |                     |