

No. <b>C 74302</b>		<b>Due no later than Nov 30, 2009</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> BOISE HOLCOMB SUBDIVISION NO. 2 WATER USERS ASSOCIATION, INC JAY BROWN 33 BEAVER CREEK ROAD BOISE ID 83716		AUTUMN AICHER 33 BEAVER CREEK RD BOISE ID 83716			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JEFF ACHENBACH	9 HOLCOMB DR.	BOISE	ID	USA	83716	
SECRETARY	JAY BROWN	647 N. LINDER RD.	MERIDIAN	ID	USA	83642	
DIRECTOR	CODY LARSEN	31 BEAVER CREEK RD.	BOISE	ID	USA	83716	
5. Organized Under the Laws of:  <b>ID C 74302</b>		6. Annual Report must be signed.* Signature: Jay Brown Name (type or print): Jay Brown  Date: 09/16/2009 Title: Secretary					
Processed 09/16/2009		* Electronically provided signatures are accepted as original signatures.					