

No. C 60643	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX C T CORPORATION SYSTEM 300 N. 6TH ST. BOISE ID 83701																																	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct ROCKY MOUNTAIN MACHINERY CO. P.O. BOX 26737		3. Organized Under the Laws of: UT C 60643																																	
	* FIRST NOTICE * SALT LAKE CITY UT 84126																																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																				
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City-</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </table>				Office held	Name	Street or P.O. Address	City-	State	Zip																											
Office held	Name	Street or P.O. Address	City-	State	Zip																															
<table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">PRESIDENT:</td> <td style="width: 20%;">EDWARD MULLANEY</td> <td style="width: 30%;">P.O. BOX 26737</td> <td style="width: 15%;">SALT LAKE CITY</td> <td style="width: 10%;">UT</td> <td style="width: 10%;">84126</td> </tr> <tr> <td>SECRETARY:</td> <td>ROBERT SLOTA</td> <td>801 OLD LANCASTER</td> <td>BRYN MAWR</td> <td>PA</td> <td>19010</td> </tr> <tr> <td rowspan="4">DIRECTORS:</td> <td>ROBERT THOMSON</td> <td>2240 BETHLEHEM PIKE</td> <td>HATFIELD</td> <td>PA</td> <td>19440</td> </tr> <tr> <td>JOSEPH WREATH</td> <td>2240 BETHLEHEM PIKE</td> <td>HATFIELD</td> <td>PA</td> <td>19440</td> </tr> <tr> <td>LYNN THOMSON</td> <td>205 SKIPPAK PIKE</td> <td>AMBLER</td> <td>PA</td> <td>19002</td> </tr> <tr> <td>ROBERT SLOTA</td> <td>801 OLD LANCASTER</td> <td>BRYN MAWR</td> <td>PA</td> <td>19010</td> </tr> </table>				PRESIDENT:	EDWARD MULLANEY	P.O. BOX 26737	SALT LAKE CITY	UT	84126	SECRETARY:	ROBERT SLOTA	801 OLD LANCASTER	BRYN MAWR	PA	19010	DIRECTORS:	ROBERT THOMSON	2240 BETHLEHEM PIKE	HATFIELD	PA	19440	JOSEPH WREATH	2240 BETHLEHEM PIKE	HATFIELD	PA	19440	LYNN THOMSON	205 SKIPPAK PIKE	AMBLER	PA	19002	ROBERT SLOTA	801 OLD LANCASTER	BRYN MAWR	PA	19010
PRESIDENT:	EDWARD MULLANEY	P.O. BOX 26737	SALT LAKE CITY	UT	84126																															
SECRETARY:	ROBERT SLOTA	801 OLD LANCASTER	BRYN MAWR	PA	19010																															
DIRECTORS:	ROBERT THOMSON	2240 BETHLEHEM PIKE	HATFIELD	PA	19440																															
	JOSEPH WREATH	2240 BETHLEHEM PIKE	HATFIELD	PA	19440																															
	LYNN THOMSON	205 SKIPPAK PIKE	AMBLER	PA	19002																															
	ROBERT SLOTA	801 OLD LANCASTER	BRYN MAWR	PA	19010																															
5. NATURE OF BUSINESS DISTRIBUTOR OF HEAVY EQUIPMENT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Lou Harris</i></u> - Controller Date <u>7-15-96</u> Name <small>(Typed or Printed)</small> <u>LOU HARRIS</u> Title <u>CONTROLLER</u>																																		

ISSUED: 07-06-1996

5589