

No. C 82058		Due no later than Sep 30, 2013		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. G.J.M. WATER ASSOCIATION, INC. ANGELA G GORDON 8012 E. ALKI AVE. SPOKANE WA 99212		DENNIS ROBERTS 29935 SNYDER WORLEY ID 83876		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ANGELA G GORDON	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
DIRECTOR	DENNIS ROBERTS	29935 SNYDER DRIVE	WORLEY	ID	USA	83876
DIRECTOR	GARY SCHELL	635 SW SUNDANCE CT.	PULLMAN	WA	USA	99163
SECRETARY	ANGELA G GORDON	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
VICE PRESIDENT	DENNIS ROBERTS	29935 SNYDER DRIVE	WORLEY	ID	USA	83876
PRESIDENT	JOHN E GORDON III	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
5. Organized Under the Laws of: ID C 82058		6. Annual Report must be signed.* Signature: Angela Gordon Name (type or print): Angela Gordon Date: 08/15/2013 Title: Secretary/Treasurer				
Processed 08/15/2013		* Electronically provided signatures are accepted as original signatures.				