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| No. <b>C 96822</b>                                                                                                                                                                                                                              | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>                                                                                            |                                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                               |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                    | <b>1 Mailing Address - Please Correct, If Not Correct</b><br><br>ALLEN-BRADLEY COMPANY, INC.<br>W T THOMPSON<br>625 LIBERTY AVE<br><br>PITTSBURGH PA 15222 3123 WI |                                                                                                                                                                                                                                                                                                            | CT CORPORATION SYSTEM<br>300 N 6TH ST<br><br>POISE ID 83702<br><br>3. Organized Under the Laws of: |                         |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                            |                                                                                                    |                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                            |                                                                                                    |                         |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                              | <u>City</u>                                                                                        | <u>State</u> <u>Zip</u> |
| President/CEO                                                                                                                                                                                                                                   | J. K. Glore                                                                                                                                                        | 1201 South Second Street                                                                                                                                                                                                                                                                                   | Milwaukee                                                                                          | WI 53201                |
| Secretary                                                                                                                                                                                                                                       | S. S. McKenney                                                                                                                                                     | 625 Liberty Avenue                                                                                                                                                                                                                                                                                         | Pittsburgh                                                                                         | PA 15222                |
| Director                                                                                                                                                                                                                                        | K. W. Kruger                                                                                                                                                       | 1201 South Second Street                                                                                                                                                                                                                                                                                   | Milwaukee                                                                                          | WI 53201                |
| Director                                                                                                                                                                                                                                        | R. K. Beck                                                                                                                                                         | 625 Liberty Avenue                                                                                                                                                                                                                                                                                         | Pittsburgh                                                                                         | PA 15222                |
| Director                                                                                                                                                                                                                                        | J. K. Glore                                                                                                                                                        | 1201 South Second Street                                                                                                                                                                                                                                                                                   | Milwaukee                                                                                          | WI 53201                |
| 5.                                                                                                                                                                                                                                              |                                                                                                                                                                    | 6. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div>           Signature <u>W T Thompson</u><br/>           Name (Typed or Printed) <u>W. T. Thompson</u> </div> <div>           Date <u>8/20/97</u><br/>           Title <u>Assistant Treasurer</u> </div> </div> |                                                                                                    |                         |