

| No. <b>C 35622</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b>   | <b>Due no later than Jul 31, 2013</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>ALFRED PEPE<br><del>1650 MILL RD</del><br>MOSCOW ID 83843<br><div style="text-align: right; margin-top: 10px;"><i>309 samaritan Lane</i></div> |   |  |   |  |       |         |             |           |             |                   |           |       |       |  |            |            |              |           |   |   |   |            |          |                   |           |   |   |   |
|--|---|---|---|--|---|--|-------|---------|-------------|-----------|-------------|-------------------|-----------|-------|-------|--|------------|------------|--------------|-----------|---|---|---|------------|----------|-------------------|-----------|---|---|---|
|  | 1. <b>Mailing Address: Correct in this box if needed.</b><br>SENIOR CITIZENS CLUB OF MOSCOW, LATAH<br>COUNTY, IDAHO, INC.<br><del>1650 MILL RD</del> 309 SAMARITAN LANE<br>MOSCOW ID 83843  | 3. <u>New</u> Registered Agent Signature.   |   |  |   |  |       |         |             |           |             |                   |           |       |       |  |            |            |              |           |   |   |   |            |          |                   |           |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ALFRED PEPE</td> <td>309 SAMARITAN LA.</td> <td>MOSCOW ID</td> <td>LATAH</td> <td>83843</td> <td></td> </tr> <tr> <td>VICE PRES.</td> <td>BOB DUDLEY</td> <td>2236 CONCORD</td> <td>MOSCOW ID</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>SECTY/TREA</td> <td>IDA PEPE</td> <td>309 SAMARITAN LA.</td> <td>MOSCOW ID</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> <p>(OTHERS <u>SEE ATTACHED</u>)</p> |   |   | Office Held   | Name   | Street or PO Address  | City   | State | Country | Postal Code | PRESIDENT | ALFRED PEPE | 309 SAMARITAN LA. | MOSCOW ID | LATAH | 83843 |  | VICE PRES. | BOB DUDLEY | 2236 CONCORD | MOSCOW ID | " | " | " | SECTY/TREA | IDA PEPE | 309 SAMARITAN LA. | MOSCOW ID | " | " | " |
| Office Held  | Name  | Street or PO Address  | City  | State  | Country   | Postal Code  |       |         |             |           |             |                   |           |       |       |  |            |            |              |           |   |   |   |            |          |                   |           |   |   |   |
| PRESIDENT  | ALFRED PEPE   | 309 SAMARITAN LA.   | MOSCOW ID   | LATAH  | 83843   |  |       |         |             |           |             |                   |           |       |       |  |            |            |              |           |   |   |   |            |          |                   |           |   |   |   |
| VICE PRES.   | BOB DUDLEY  | 2236 CONCORD  | MOSCOW ID   | "  | "   | "  |       |         |             |           |             |                   |           |       |       |  |            |            |              |           |   |   |   |            |          |                   |           |   |   |   |
| SECTY/TREA   | IDA PEPE  | 309 SAMARITAN LA.   | MOSCOW ID   | "  | "   | "  |       |         |             |           |             |                   |           |       |       |  |            |            |              |           |   |   |   |            |          |                   |           |   |   |   |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center; margin-top: 20px;"> <b>IDAHO</b><br/> <b>C 35622</b> </div>   | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:<br/> <div style="text-align: center; margin-top: 10px;"><i>Alfred Pepe</i></div> </td> <td style="width: 40%;">           Date:<br/> <div style="text-align: center; margin-top: 10px;"><i>7/14/13</i></div> </td> </tr> <tr> <td>           Name (type or print):<br/> <div style="text-align: center; margin-top: 5px;"><b>ALFRED PEPE</b></div> </td> <td>           Title:<br/> <div style="text-align: center; margin-top: 5px;"><b>PRES.</b></div> </td> </tr> </table> |   | Signature:<br><div style="text-align: center; margin-top: 10px;"><i>Alfred Pepe</i></div> | Date:<br><div style="text-align: center; margin-top: 10px;"><i>7/14/13</i></div> | Name (type or print):<br><div style="text-align: center; margin-top: 5px;"><b>ALFRED PEPE</b></div> | Title:<br><div style="text-align: center; margin-top: 5px;"><b>PRES.</b></div> |       |         |             |           |             |                   |           |       |       |  |            |            |              |           |   |   |   |            |          |                   |           |   |   |   |
| Signature:<br><div style="text-align: center; margin-top: 10px;"><i>Alfred Pepe</i></div>  | Date:<br><div style="text-align: center; margin-top: 10px;"><i>7/14/13</i></div>  |   |   |  |   |  |       |         |             |           |             |                   |           |       |       |  |            |            |              |           |   |   |   |            |          |                   |           |   |   |   |
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## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

BOARD MEMBERS:

PAST PRES: DORIS HOMAN  
310 BIG MEADOW ROAD  
TROY, ID 83871

1 YEAR: HARRIET PHILIP  
923 KENNETH  
MOSCOW ID 83843

2 YEAR: LOU STEVENS  
609 ALMON #4004  
MOSCOW, ID 83843

3 YEAR: BETTY HAMMOND  
P. O. BOX 8204  
MOSCOW, ID 83843