

No. <b>C 111973</b>		Due no later than Sep 30, 2009 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> ALPHA TRANSPORT INC. ADAM B LINDSAY PO BOX 16615 SALT LAKE CITY UT 84116 USA		AMY G WHITE ANDERSON JULIAN & HULL CW MOORE PLZ, S 5TH ST STE 700 BOISE ID 83707-7426			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JACK G WHITE	4480 SO NETTIE'S PLACE	SALT LAKE CITY	UT	USA	84124	
DIRECTOR	LINDA WHITE	4480 SO NETTIE'S PLACE	SALT LAKE CITY	UT	USA	84124	
DIRECTOR	ADAM B LINDSAY	6054 WINDLASS CIR	STANSBURY PARK	UT	USA	84074	
SECRETARY	JULIE A LINDSAY	6054 WINDLASS CIR	STANSBURY PARK	UT	USA	84074	
5. Organized Under the Laws of: <b>UT C 111973</b>		6. Annual Report must be signed.* Signature: Jack White Name (type or print): Jack White					
Processed 10/16/2009		Date: 10/16/2009 Title: President					
* Electronically provided signatures are accepted as original signatures.							