
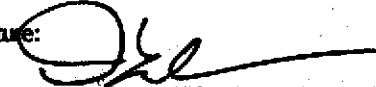


No. W 106299	Reinstatement Annual Report Form ADMIN DISSOLVED 11/14/2013		2. Registered Agent and Office (NOT A P.O. BOX) DON GILLISPIE D. Lee Gillispie 911 E WINDING CREEK DRIVE #150 EAGLE ID 83616 8177 N Stoneham Ln MERIDIAN, ID 83646																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. PROFESSIONAL ENERGY CONSULTING, LLC DON GILLISPIE 911 E WINDING CREEK DRIVE #150 EAGLE ID 83616 8177 N. Stoneham Ln MERIDIAN, ID 83646		3. Now Registered Agent Signature. 																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>D. Lee Gillispie (See Box 4)</td> <td>8177 N Stoneham Ln</td> <td>MERIDIAN</td> <td>ID</td> <td>USA</td> <td>83646</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>McWhorter</td> <td>605 Second St</td> <td>ENCINITAS</td> <td>CA</td> <td>USA</td> <td>92024</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	D. Lee Gillispie (See Box 4)	8177 N Stoneham Ln	MERIDIAN	ID	USA	83646	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	McWhorter	605 Second St	ENCINITAS	CA	USA	92024	Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 106299		6. Signature:  Date: 6/1/14 Name (type or print): D. Lee Gillispie Title: President																																				

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM