| No. <b>C 80994</b>   |                 | Due no later than Apr 30, 2008                        |   | 2. Registered A  | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-----------------|---|---|--|---|---------|-------------|--|
| Return to:   |                 | Annual Report Form                                    |   | 10 00000000 No. 00000000000 00   | JOHN P DEAN  1803 ELLIS AVE CALDWELL ID 83605 |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | The Mailline Additions Control in this box in recuted |   | and the second s |   |         |             |  |
|  |                 |   |   |  |   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 |   |   |  |   |         |             |  |
| 4. Corporations: Enter   | Names and Busin | ess Addresses   | s of President, Secretary, and Directors. Treasur | rer (optional).  |   |         |             |  |
| Office Held  | Name            |   | Street or PO Address                              | City   | State   | Country | Postal Code |  |
| DIRECTOR   | CARL ANDER      |   | 1816 S. IDAHO                                     | CALDWELL   | ID  | USA     | 83605       |  |
| TREASURER  | RANDY MILL      |   | 824 DEARBORN                                      | CALDWELL   | ID  | USA     | 83605       |  |
| DIRECTOR   | ALAN KERRI      |   | 504 S KIMBALL                                     | CALDWELL   | ID  | USA     | 83605       |  |
| PRESIDENT  | JOHN P DEA      | AN  | 1803 ELLIS AVE                                    | CALDWELL   | ID  | USA     | 83605       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Re  |   |  |   |         |             |  |
| ID   |                 | Signature: John P. Dean                               |   |  | Date: 02/22/2008                              |         |             |  |
| C 80994  |                 | Name (typ   | pe or print): John P. Dean                        |  | Title: President                              |         |             |  |
| Processed 02/22/2008   |                 | * Electronical  | lly provided signatures are accepted as original  | signatures.  |   |         |             |  |