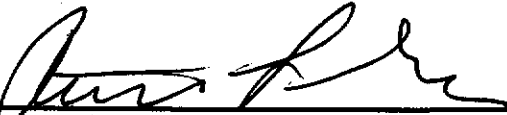


<b>No. C 101358</b>	<b>Due no later than Mar 31, 2012</b> <b>Annual Report Form</b>		<b>2. Registered Agent and Office</b> <b>(NOT A P.O. BOX)</b> JOHN R HANSEN, JR. 7091 EMERALD ST BOISE ID 83704																												
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> PRO-ONE SPORTS, INC. RICHARD L LASH P O BOX 768 GOLD HILL OR 97525		<b>3. New Registered Agent Signature.</b>																												
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Richard L Lash</td> <td>PO BOX 768</td> <td>Gold Hill</td> <td>OR</td> <td>USA</td> <td>97525</td> </tr> <tr> <td>U. Pres.</td> <td>Jody Lindvall</td> <td>PO Box 124</td> <td>Wilton</td> <td>CA</td> <td>USA</td> <td>95693</td> </tr> <tr> <td>Sec</td> <td>Nina J Lash</td> <td>PO BOX 768</td> <td>Gold Hill</td> <td>OR</td> <td>USA</td> <td>97525</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	Pres.	Richard L Lash	PO BOX 768	Gold Hill	OR	USA	97525	U. Pres.	Jody Lindvall	PO Box 124	Wilton	CA	USA	95693	Sec	Nina J Lash	PO BOX 768	Gold Hill	OR	USA	97525
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<b>5. Organized Under the Laws of:</b>  <div style="text-align: center; font-size: 1.2em;">             IDAHO              C 101358           </div>		<b>6.</b> Signature:  <hr/> Name (type or print): <u>Richard L. Lash</u> <hr/> <div style="display: flex; justify-content: space-between;"> <div>           Date: <u>5-4-12</u>  <hr/>           Title: <u>Pres.</u> </div> </div>																													

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## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM