


No. <b>C 64851</b>	<b>Annual Report Form</b> 1995 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>C T CORPORATION SYSTEM</b> <b>300 N 6TH ST</b>  <b>BOISE</b> ID <b>83701</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>GE CAPITAL MANAGEMENT CORPOR</b>  <b>30651 WEST AGOURA ROAD</b>  <b>AGOURA HILLS</b> CA <b>91301</b>		3. Organized Under the Laws of:  <b>CA</b> C <b>64851</b>
<b>* FIRST NOTICE *</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	A. Louis Parker	3317 Klondike Place	Castlepines Village    Castlerock    CO    80104
Ex.Vice President	Richard W. Bergmann	4931 Matilija Ave	Sherman Oaks    CA    91345
Sr.VP & Secretary	James J. Owens	4647 Adonis Place	Moorpark    CA    93021
Sr.VP & Treasurer	Kevin M. Carr	1405 LaFitte Dr	Oak Park    CA    91301
5. <b>NATURE OF BUSINESS</b>  <b>AUTO DEALERSHIP MANAGEMENT SERVICES</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>X</u> <u></u> Date <u>November 8, 1996</u> Name <small>(Typed or Printed)</small> <u>James J. Owens</u> Title <u>Sr.VP &amp; Secretary</u>	
<b>ISSUED: 07-06-1995</b>		<b>6180</b>	