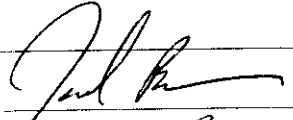
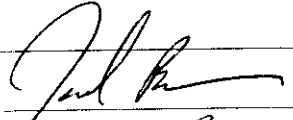
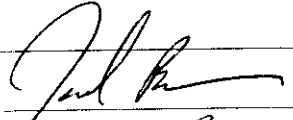


| <b>No. C 144329</b>   | <b>Due no later than June 30, 2004</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>LEXIS DOCUMENT SERVICES<br>1401 SHORELINE DRIVE STE 2<br>BOISE, ID 83702 |  |                     |   |                        |              |            |           |            |                |          |    |       |     |           |                 |          |    |       |
|---|---|---|---|--|---------------------|---|------------------------|--------------|------------|-----------|------------|----------------|----------|----|-------|-----|-----------|-----------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><br>GULF COAST COLLECTION BUREAU, INC.<br>JACK BROWN<br>3621 WEBBER ST<br>SARASOTA, FL 34232 |   | 3. <u>New</u> Registered Agent Signature  |  |                     |   |                        |              |            |           |            |                |          |    |       |     |           |                 |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jack Brown</td> <td>3621 Webber St</td> <td>Sarasota</td> <td>FL</td> <td>34232</td> </tr> <tr> <td>CEO</td> <td>Curt Pace</td> <td>3621 Webber St.</td> <td>Sarasota</td> <td>FL</td> <td>34232</td> </tr> </tbody> </table> |   |   |   | <u>Office held</u>   | <u>Name</u>         | <u>Street or P.O. Address</u>             | <u>City</u>            | <u>State</u> | <u>Zip</u> | President | Jack Brown | 3621 Webber St | Sarasota | FL | 34232 | CEO | Curt Pace | 3621 Webber St. | Sarasota | FL | 34232 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u>   | <u>Zip</u>          |   |                        |              |            |           |            |                |          |    |       |     |           |                 |          |    |       |
| President   | Jack Brown  | 3621 Webber St  | Sarasota  | FL   | 34232               |   |                        |              |            |           |            |                |          |    |       |     |           |                 |          |    |       |
| CEO   | Curt Pace   | 3621 Webber St.   | Sarasota  | FL   | 34232               |   |                        |              |            |           |            |                |          |    |       |     |           |                 |          |    |       |
| 5. Organized Under the Laws of:<br><br>FLORIDA<br>C 144329  |   | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>4/15/04</u> </td> </tr> <tr> <td>           Name (typed or Printed) <u>Jack Brown</u> </td> <td>           Title <u>President</u> </td> </tr> </table> |   | Signature  | Date <u>4/15/04</u> | Name (typed or Printed) <u>Jack Brown</u> | Title <u>President</u> |              |            |           |            |                |          |    |       |     |           |                 |          |    |       |
| Signature   | Date <u>4/15/04</u>   |   |   |  |                     |   |                        |              |            |           |            |                |          |    |       |     |           |                 |          |    |       |
| Name (typed or Printed) <u>Jack Brown</u>   | Title <u>President</u>  |   |   |  |                     |   |                        |              |            |           |            |                |          |    |       |     |           |                 |          |    |       |