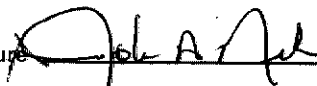
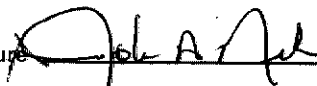
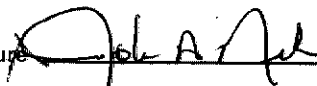


No. C 96877	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct DATA CONCEPTS, INC. JOHN ARTHUR NELSON PO BOX 44718 BOISE ID 83711		JOHN ARTHUR NELSON 2645 N COLE RD STE F BOISE ID 83704 3. Organized Under the Laws of: ID C 96877																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="1" data-bbox="31 340 1470 510"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John A. Nelson</td> <td>4255 Wisteria Way</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary</td> <td>Rochelle Knoll</td> <td>627 Blue Sky Drive</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	John A. Nelson	4255 Wisteria Way	Boise	ID	83704	Secretary	Rochelle Knoll	627 Blue Sky Drive	Kuna	ID	83634
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5.		6. <table border="1" data-bbox="528 702 1470 808"> <tr> <td>Signature </td> <td>Date 11/13/97</td> </tr> <tr> <td>Name (Typed or Printed) John A. Nelson</td> <td>Title President</td> </tr> </table>			Signature 	Date 11/13/97	Name (Typed or Printed) John A. Nelson	Title President														
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ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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