

No. C 116159		Due no later than Aug 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. COTTAGES AT SPRING MOUNTAIN RANCH HOMEOWNERS ASSOCIATION, INC. (THE) SUSANNE KLOCK 302 N 3RD ST STE A MCCALL ID 83638 USA		ACCOMMODATION SERVICES 302 N 3RD ST STE A MCCALL ID 83638		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	PATRICK SCHEFFLER	1967 CREEKSIDE LANE	BOISE	ID	USA	83706
VICE PRESIDENT	WILLIAM LOGSDON	1510 SHENANDOAH DR	BOISE	ID	USA	83712
PRESIDENT	DAVID GADDA	3938 ARMSTRONG AVE	BOISE	ID	USA	83704
DIRECTOR	CHRIS BRAZIL	PO BOX 2556	BOISE	ID	USA	83701
SECRETARY	LEONARD ANDERSEN	466 ROSEWOOD DR.	TWIN FALLS	ID	USA	83301
5. Organized Under the Laws of: ID C 116159		6. Annual Report must be signed.* Signature: Jessica Jones Name (type or print): Jessica Jones Date: 06/23/2017 Title: Accountant				
Processed 06/23/2017		* Electronically provided signatures are accepted as original signatures.				