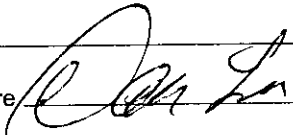
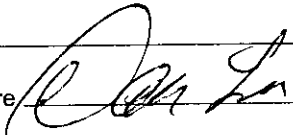
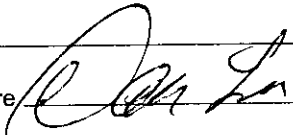


| <b>No. C 88619</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Due no later than Feb 28, 2003</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>W C MACGREGOR<br>416 W. MAIN<br><br>GRANGEVILLE, ID 83530 |                                                                                              |                        |                                                       |                             |              |            |           |               |            |        |    |       |                |         |            |         |    |       |               |               |            |        |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------|-----------------------------|--------------|------------|-----------|---------------|------------|--------|----|-------|----------------|---------|------------|---------|----|-------|---------------|---------------|------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address - Correct in this box, if applicable<br><br>EVERGREEN LOGGING CO.<br>DEE, MACGREGOR & FALES<br>P.O. DRAWER 463<br><br>GRANGEVILLE, ID 83530                                                                                                                                                                                                                                                              | 3. <u>New</u> Registered Agent Signature                                                                         |                                                                                              |                        |                                                       |                             |              |            |           |               |            |        |    |       |                |         |            |         |    |       |               |               |            |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Donna Spencer</td> <td>PO Box 691</td> <td>Kamiah</td> <td>ID</td> <td>83536</td> </tr> <tr> <td>Vice-President</td> <td>Dan Lee</td> <td>PO Box 218</td> <td>Kooskia</td> <td>ID</td> <td>83539</td> </tr> <tr> <td>Sec/Treasurer</td> <td>Sarah Spencer</td> <td>PO Box 691</td> <td>Kamiah</td> <td>ID</td> <td>83536</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | <u>Office held</u>                                                                           | <u>Name</u>            | <u>Street or P.O. Address</u>                         | <u>City</u>                 | <u>State</u> | <u>Zip</u> | President | Donna Spencer | PO Box 691 | Kamiah | ID | 83536 | Vice-President | Dan Lee | PO Box 218 | Kooskia | ID | 83539 | Sec/Treasurer | Sarah Spencer | PO Box 691 | Kamiah | ID | 83536 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                    | <u>City</u>                                                                                  | <u>State</u>           | <u>Zip</u>                                            |                             |              |            |           |               |            |        |    |       |                |         |            |         |    |       |               |               |            |        |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Donna Spencer                                                                                                                                                                                                                                                                                                                                                                                                               | PO Box 691                                                                                                       | Kamiah                                                                                       | ID                     | 83536                                                 |                             |              |            |           |               |            |        |    |       |                |         |            |         |    |       |               |               |            |        |    |       |
| Vice-President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dan Lee                                                                                                                                                                                                                                                                                                                                                                                                                     | PO Box 218                                                                                                       | Kooskia                                                                                      | ID                     | 83539                                                 |                             |              |            |           |               |            |        |    |       |                |         |            |         |    |       |               |               |            |        |    |       |
| Sec/Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sarah Spencer                                                                                                                                                                                                                                                                                                                                                                                                               | PO Box 691                                                                                                       | Kamiah                                                                                       | ID                     | 83536                                                 |                             |              |            |           |               |            |        |    |       |                |         |            |         |    |       |               |               |            |        |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 88619</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>12/30/2002</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>Dan Lee</u> </td> <td>           Title <u>Vice-President</u> </td> </tr> </table> |                                                                                                                  | Signature  | Date <u>12/30/2002</u> | Name <small>(Typed or Printed)</small> <u>Dan Lee</u> | Title <u>Vice-President</u> |              |            |           |               |            |        |    |       |                |         |            |         |    |       |               |               |            |        |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date <u>12/30/2002</u>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                                              |                        |                                                       |                             |              |            |           |               |            |        |    |       |                |         |            |         |    |       |               |               |            |        |    |       |
| Name <small>(Typed or Printed)</small> <u>Dan Lee</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Title <u>Vice-President</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  |                                                                                              |                        |                                                       |                             |              |            |           |               |            |        |    |       |                |         |            |         |    |       |               |               |            |        |    |       |