| No. <b>C 95353</b>   |   | Due no later than May 31, 2013  |   | 2. Registered A                           | 2. Registered Agent and Address (NO PO BOX)                                       |                          |                                  |  |
|--|---|---|---|---|---|--------------------------|----------------------------------|--|
| Return to:   |   | Annual Report Form  |   | No. 25 Section 2 No. 2010 Control of      | DENNIS BUTTERFIELD  |                          |                                  |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |   | 1. Mailing Address: Correct in this box if needed.  TREASURE VALLEY MASTER PLUMBERS ASSOCIATION, INC. TERI OTTENS EXECUTIVE DIRECTOR PO BOX 8224 BOISE ID 83707 |   | NC. BOISE ID 8                            | 5420 W. FRANKLIN RD., SUITE C BOISE ID 83705  3. New Registered Agent Signature:* |                          |                                  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   | USA   |   |   |   |                          |                                  |  |
| 4. Corporations: Enter Nar   | nes and Busin   | ess Addresses of I  | President, Secretary, and Directors. Treasu                           | ırer (optional).                          |   |                          |                                  |  |
| Office Held  | Name  |   | Street or PO Address  | City                                      | State   | Country                  | Postal Code                      |  |
| DIRECTOR DIRECTOR TREASURER PRESIDENT  | GILBERT POND<br>EDDIE GODSEY<br>DAN EDIGER<br>KENNY CALKINS |   | 5507 EL GATO LANE<br>2975 LANARK STREET<br>PO BOX 1236<br>P.O. BOX 99 | MERIDIAN<br>MERIDIAN<br>EAGLE<br>MERIDIAN | ID<br>ID<br>ID<br>ID  | USA<br>USA<br>USA<br>USA | 83642<br>83642<br>83616<br>83642 |  |
| VICE PRESIDENT   |   |   | 480 E. FRANKLIN ROAD  | MERIDIAN                                  | ID  | USA                      | 83642-2244                       |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*   |   |   |   |                          |                                  |  |
| ID<br>C 95353  |   | Signature: Teri Ottens  |   | Date: 04                                  | Date: 04/16/2013  |                          |                                  |  |
|  |   | Name (type or print): Teri Ottens   |   | Title: Ex                                 | Title: Executive Director   |                          |                                  |  |
| Processed 04/16/2013 * Electronically provided signatures are accepted as original signatures. |   |   |   |   |   |                          |                                  |  |