



0003536414



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
FOREIGN REGISTRATION STATEMENT (BUSINESS CORPORATION)

Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
 Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

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File #: 0003536414

Date Filed: 6/12/2019 1:36:29 PM

Foreign Registration Statement (Business Corporation)							
Standard or Expedited Service (select one)	Standard (filing fee \$100)						
1. The name this business corporation will use in Idaho is:							
Entity name	LEHMAN FOODS, INC.						
2. Home Jurisdiction							
The jurisdiction of formation is:	OKLAHOMA						
3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:							
Street Address	JOHN L CRUPPER II 7437 E 97TH ST TULSA, OK 74133						
4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:							
Mailing Address	JOHN L CRUPPER II PO BOX 1108 JENKS, OK 74037-1108						
5. The complete street address of the principal office is:							
Principal Office Address	JOHN L CRUPPER II 8490 N CLOVERLEAF DR HAYDEN, ID 83835						
6. The mailing address of the principal office is:							
Mailing Address	JOHN L CRUPPER II PO BOX 2285 COEUR D ALENE, ID 83816-2285						
7. Registered Agent Name and Address							
Registered Agent	Registered Agent JOHN L CRUPPER II Physical Address: JOHN L CRUPPER II 8490 N CLOVERLEAF DR HAYDEN, ID 83835 Mailing Address: JOHN L CRUPPER II PO BOX 2285 COEUR D ALENE, ID 83816-2285						
8. Governors							
<table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>JOHN L CRUPPER II</td> <td>PRESIDENT</td> <td>JOHN L CRUPPER II PO BOX 2285 CD, ID 83816</td> </tr> </tbody> </table>		Name	Title	Address	JOHN L CRUPPER II	PRESIDENT	JOHN L CRUPPER II PO BOX 2285 CD, ID 83816
Name	Title	Address					
JOHN L CRUPPER II	PRESIDENT	JOHN L CRUPPER II PO BOX 2285 CD, ID 83816					
Signature of individual authorized by the entity to sign:							
<u>JOHN L CRUPPER II</u>	<u>06/12/2019</u>						
Sign Here	Date						
Signer's Title: PRESIDENT							

B0277-5951 06/12/2019 1:38 PM Received by ID Secretary of State Lawrence Denney

OFFICE OF THE SECRETARY OF STATE



**CERTIFICATE OF GOOD STANDING
DOMESTIC FOR PROFIT BUSINESS CORPORATION**

I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.

I FURTHER CERTIFY that LEHMAN FOODS, INC. whose registered agent is JOHN LEHMAN CRUPPER II, with its registered office at 3151 Q SOUTH 129TH E AVE TULSA 74134 USA Oklahoma is a Domestic For Profit Business Corporation duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 12th, day of June, 2019.

Secretary Of State