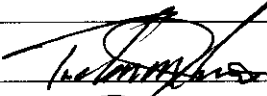


<b>No. C 140205</b>	<b>Due no later than Aug 31, 2002</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable FOXMOOR HOME OWNERS ASSOCIATION NO. TUCKER M JOHNSON 10464 GARVERDALE CT STE 710  BOISE, ID 83704	TUCKER M JOHNSON 10464 GARVERDATE CT STE 710  BOISE, ID 83704  3. <u>New Registered Agent Signature</u>																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>TUCKER M JOHNSON</td> <td>10464 Garverdale Ct.</td> <td>710</td> <td>Boise ID</td> <td>83704</td> </tr> <tr> <td>Sec</td> <td>Edward A Johnson</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	TUCKER M JOHNSON	10464 Garverdale Ct.	710	Boise ID	83704	Sec	Edward A Johnson	" "	" "	" "	" "
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>															
Pres	TUCKER M JOHNSON	10464 Garverdale Ct.	710	Boise ID	83704															
Sec	Edward A Johnson	" "	" "	" "	" "															
5. Organized Under the Laws of:  IDAHO C 140205	6. Signature  Date <u>6/06/02</u> Name (Typed or Printed) <u>TUCKER M JOHNSON</u> Title <u>Pres.</u>																			