

## INSTRUCTIONS ON REVERSE SIDE

|                                                         |                                                                                                                   |                                                                  |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 102915<br>No.                                           | Idaho Corporation Annual Report Form                                                                              | 2. Registered Agent and Office NOT A P.O. BOX<br>DENNIS KAUFFMAN |
| Return To                                               | Due No Later Than November 30, 1995                                                                               | 1754 E STATE ST                                                  |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720 | 1. Mailing Address -- Please Correct If Not Correct<br>DELTA PERISTICS INC.<br>DENNIS KAUFFMAN<br>1754 E STATE ST | EAGLE ID 83616                                                   |
| * EAGLE ID 83616 *<br>NO FEE REQUIRED                   | EAGLE ID 83616                                                                                                    | 3. Incorporated Under The Laws of<br>ID                          |
| NO FEE REQUIRED                                         | EAGLE ID 83616                                                                                                    | NO: 102915                                                       |

## 4. Names and Addresses of Officers and Directors

|            | Name               | Street or P.O. Address | City     | State | Postal Code |
|------------|--------------------|------------------------|----------|-------|-------------|
| President: | Dennis H. Kauffman | PO Box 966             | Eagle    | ID    | 83616       |
| Secretary: | William E. Miller  | 1970 Oak Hills         | Meridian | ID    | 83642       |
| Directors: | Dennis Kauffman    |                        |          |       |             |
|            | William Miller     |                        |          |       |             |
|            | Kristina Kauffman  |                        |          |       |             |
|            | Jan Kauffman       |                        |          |       |             |

## 5. Nature of Business

Manufacturer  
 Polyethylene Pipe

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: Dennis H. Kauffman  
 Name (Typed or Printed): Dennis H. Kauffman

Date: 7-13-95  
 Title: President