

No. **W 33009**

Due no later than September 30, 2005
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

EW HAWK, LLC
P O BOX 1969
SANDPOINT, ID 83864

2. Registered Agent and Office NO PO BOX

EDWARD W HAWKINS
109 N ELLA
SANDPOINT, ID 83864

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held Name

Street or P.O. Address

City

State

Zip

Registered Agent *Edward Hawkins* *P. O. Box 1969* *Sandpoint* *ID* *83864*

5. Organized Under the Laws of:

IDAHO
W 33009

6.

Signature

(Typed or
Printed)

Edward W. Hawkins Jr. Date *8/15/05*

Name *Edward W. Hawkins Jr.* Title *Gen. Partner (B&S)*

Issued 07/05/2005

Do Not Tape or Staple

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