

No. C 30727

Annual Report Form

1990

2. Registered Agent and Office NOT A P.O. BOX

Due No Later Than November 30,

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED
**** FINAL NOTICE ****


1. Mailing Address - Please Correct, If Not Correct
NONPAREIL DEHYDRATED POTATOE
40 NORTH 400 WEST, GROVELAND RD
BLACKFOOT ID 83221

CHRIS ABEND
40 NORTH 400 WEST, GROVELAND
BLACKFOOT ID 83221
3. Organized Under the Laws of:
ID C 36727

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|----------------|------------------------|-----------|-------|-------|
| President | Chris Abend | 40 North 400 West | Blackfoot | ID | 83221 |
| Secreatry | Eileen Abend | | | | |
| Directors | Harold Abend | | | | |
| | Randi Phillips | | | | |

5. NATURE OF BUSINESS
POTATO PROCESSOR

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
Signature  Date Oct. 21, 1996
Name (Typed or Printed) Christopher T. Abend Title President

ISSUED: 10-05-1996

805

↓ DO NOT TAPE OR STAPLE ↓