

No. 044684

## Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

RECEIVED  
SEC. OF STATE

Due No Later Than November 1, 1989

1. Mailing Address — Please Correct

## ORTHOPEDIC &amp; FRACTURE CLINIC, P.A.

Edward D. Ahrens  
P.O. Box 247  
Nampa, Idaho 83653-0247

Sidney J. Garber, M.D.  
206 East Elm  
Caldwell, Idaho 83605

3. Incorporated Under The Laws of

IDAHO

4. Names and Addresses of Officers and Directors

|            | Name                    | Street or P.O. Address | City     | State | Zip   |
|------------|-------------------------|------------------------|----------|-------|-------|
| President: | Sidney J. Garber, M.D.  | 206 East Elm           | Caldwell | ID    | 83605 |
| Secretary: | Charles Schneider, M.D. | 206 East Elm           | Caldwell | ID    | 83605 |
| Directors: | Paul Collins, M.D.      | 206 East Elm           | Caldwell | ID    | 83605 |

5. Nature of Business

Medical Services

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Sidney J. Garber, M.D.

Date

Title

President