

|                                                                                                                                                        |                 |                                                                                                                                                |        |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 62266</b>                                                                                                                                     |                 | <b>Due no later than May 31, 2010</b>                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>RED DOG BUILDERS LLC<br>ANTHONY J ROONEY<br>PO BOX 2332<br>HAILEY ID 83333<br>USA |        | ANTHONY ROONEY<br>180 SAGE VIEW CR<br>WEST MAGIC ID 83352 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                |        |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                           | City   | State                                                     | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | ANTHONY ROONEY  | PO BOX 2332                                                                                                                                    | HAILEY | ID                                                        | USA     | 83333       |  |
| MEMBER                                                                                                                                                 | JIMBERLY ROONEY | PO BOX 2332                                                                                                                                    | HAILEY | ID                                                        | USA     | 83333       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 62266</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Anthony Rooney<br>Name (type or print): Anthony Rooney                                         |        |                                                           |         |             |  |
|                                                                                                                                                        |                 | Date: 03/16/2010<br>Title: Member                                                                                                              |        |                                                           |         |             |  |
| Processed 03/16/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                      |        |                                                           |         |             |  |