| No. C 96783   | 0.                                 | Annual Report Form 1999  Due No Later Than November 30,                             |             |                                 | 2. Registered Agent and Office NOT A P.O. BOX |             |  |
|---|------------------------------------|---|-------------|---------------------------------|---|-------------|--|
| Return to:<br>SECRETARY F STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1 Mailing Addr<br>DAVECO<br>DAVE B | 1 Mailing Address Please Correct   Not Correct  DAVECO ENTERPRISES, INC.  DAVE BIER |             |                                 | BIER<br>Boydstun I                            |             |  |
| NO FEE REQUIRED   | F U BOX 3/G                        |   |             | 3. Organized Under the Laws of: |   |             |  |
| * FIRST NOTICE *  | MCCALL                             |   | D 83638     | ID                              | C '   | 96783       |  |
| <ol> <li>Corporations: Enter Names an<br/>Limited Liability Companies: E</li> </ol>           |                                    |   |             | (check one)                     |   | ;           |  |
| Office held Name  | -                                  | Street or P.O. Add  |             | City                            | State   | <u>Zip</u>  |  |
| President David   | C. Bier                            | 1201 Boydst   |             | cCall                           | ID  | 83638       |  |
| V-President Marci   | a Bier                             | 1201 Boydst   | un M        | cCall                           | ID  | 83638       |  |
| 5. Signature of New Registere   | ed Agent 6                         |   |             |                                 | ne 8-2  | <b>.</b> 99 |  |
|   |                                    | Signature   |             | Da                              |   |             |  |
|   |                                    | Name (Typed or Da   | vid C. Bier | Tr                              | de <u>Presid</u>                              | entt        |  |
| ISSUED: 07-03-  | -1999                              |   |             |                                 | 15651   |             |  |
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