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|--|--|---|--|-------|---------|-------------|
| No. <b>C 21149</b>   | <b>Due no later than Sep 30, 2018</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |  |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO FARM BUREAU FEDERATION, INC.<br>RICK D. KELLER<br>BOX 4848<br>POCATELLO ID 83205-4848 | RICK D. KELLER<br>275 TIERRA VISTA DR<br>POCATELLO ID 83201<br><br>3. <u>New</u> Registered Agent Signature:* |  |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| DIRECTOR   | CHRISTOPHER DALLEY   | PO BOX 91   | PINGREE  | ID    | USA     | 83262       |
| DIRECTOR   | JUDY WOODY   | 4251 N. 2300 E.   | FILER  | ID    | USA     | 83328-5129  |
| DIRECTOR   | TOM DANIEL   | 1142 DEER PARK RD   | BONNERS FERRY                                  | ID    | USA     | 83805-5096  |
| DIRECTOR   | MARJORIE FRENCH  | 1071 O'REILLY RD  | PRINCETON                                      | ID    | USA     | 83857-9746  |
| DIRECTOR   | LUKE PEARCE  | 2555 COUNTY LINE RD   | NEW PLYMOUTH                                   | ID    | USA     | 83655-5414  |
| DIRECTOR   | KYLE WADE  | 3126 E WOODLAND RD  | DOWNEY   | ID    | USA     | 83234-1070  |
| DIRECTOR   | TRACY WALTON   | 3525 MESA AVE   | EMMETT   | ID    | USA     | 83617-9662  |
| DIRECTOR   | RICK BRUNE   | 925 S 2400 E  | HAZELTON                                       | ID    | USA     | 83335-5255  |
| DIRECTOR   | RICK PEARSON   | 18644 US HWY 30   | HAGERMAN                                       | ID    | USA     | 83332-6046  |
| DIRECTOR   | GERALD MARCHANT  | 24 E BASIN RD   | OAKLEY   | ID    | USA     | 83346-8703  |
| DIRECTOR   | TRAVIS MCAFFEE   | 1293 W. 3700 N.   | HOWE   | ID    | USA     | 83244       |
| DIRECTOR   | STEPHANIE MICKELSEN  | 9088 N. RIVER RD  | IDAHO FALLS                                    | ID    | USA     | 83402       |
| VICE PRESIDENT   | MARK TRUPP   | 999 N 7000 W  | DRIGGS   | ID    | USA     | 83422-5363  |
| DIRECTOR   | AUSTIN TUBBS   | 5830 W 2500 N   | MALAD CITY                                     | ID    | USA     | 83252-6599  |
| DIRECTOR   | CODY CHANDLER  | 1151 DEVILS ELBOW RD  | WEISER   | ID    | USA     | 83672-5501  |
| PRESIDENT  | BRYAN SEARLE   | 538 E 1250 N  | SHELLEY  | ID    | USA     | 83274-5023  |
| TREASURER  | RICK D KELLER  | PO BOX 4848   | POCATELLO                                      | ID    | USA     | 83205-4848  |
| DIRECTOR   | SCOTT STEELE   | 1810 E 49 N   | IDAHO FALLS                                    | ID    | USA     | 83401-1200  |
| DIRECTOR   | DAN GARNER   | 3579 N WESTSIDE HWY   | CLIFTON  | ID    | USA     | 83228-5022  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 21149</b>   | 6. Annual Report must be signed.*<br>Signature: Tyler J Zollinger<br>Name (type or print): Tyler J Zollinger   |   | Date: 08/27/2018<br>Title: Assistant Treasurer |       |         |             |
| Processed 08/27/2018   |  | * Electronically provided signatures are accepted as original signatures.                                     |  |       |         |             |