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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 61997</b>                                                                                                                                     |                  | <b>Due no later than Apr 30, 2018</b>                                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                                                                                                                 |       | DARRELL A FRENCH<br>1204 W. WHISPER ST.<br>NAMPA, IDAHO ID 83651-6578 |         |             |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DARRELL'S CUSTOM FLOORING, LLC.<br>DARRELL A FRENCH<br>1204 W. WHISPER ST.<br>NAMPA ID 83651-6578<br>USA |       | 3. <u>New</u> Registered Agent Signature:*                            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                           |       |                                                                       |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                      | City  | State                                                                 | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DARRELL A FRENCH | 1204 W. WHISPER ST.                                                                                                                                                       | NAMPA | ID                                                                    | USA     | 83651-6578  |  |
| MANAGER                                                                                                                                                | SANDY A FRENCH   | 1204 W. WHISPER ST.                                                                                                                                                       | NAMPA | ID                                                                    | USA     | 83651-6578  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 61997</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Darrell A. French<br>Name (type or print): Darrell A. French                                                              |       |                                                                       |         |             |  |
| Date: 04/24/2018<br>Title: Manager                                                                                                                     |                  |                                                                                                                                                                           |       |                                                                       |         |             |  |
| Processed 04/24/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                 |       |                                                                       |         |             |  |