

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

SANDPOINT ATHLETIC CLUB LIM
IVAN R LIPPI
120 S SECOND AVE

SANDPOINT

ID 83864

2. Registered Agent and Office NOT A P.O. BOX

IVAN R LIPPI
120 S SECOND AVE

SANDPOINT ID 83864

3. Organized Under the Laws of:

ID W 3367

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office heldNameStreet or P.O. AddressCityStateZip

MANAGER

IVAN R. LIPPI

412 REMINGTON COURT

SANDPOINT

IDAHO

83864

5. Signature of New Registered Agent

6.

Signature

Name (Typed or Printed)

IVAN R. LIPPI

Date

7/20/98

Title

MANAGER

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

4870