

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

SANDPOINT ATHLETIC CLUB LTD
 IVAN R LIPPI
 120 S SECOND AVE

SANDPOINT ID 83864

2. Registered Agent and Office NOT A P.O. BOX

IVAN R LIPPI
 120 S SECOND AVE

SANDPOINT ID 83864

3. Organized Under the Laws of:

ID W 3367

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held

Name

MANAGER

IVAN R. LIPPI

Street or P.O. Address

412 Remington Court Sandpoint

City

ID

Zip

93864

5. Signature of New Registered Agent

6.

Signature

Name (Typed or
Printed)

IVAN R. LIPPI

Date

7/20/98

Title

Manager

ISSUED: 07-03-1998

4870

DO NOT TAPE OR STAPLE